



## **GARISSA UNIVERSITY**

### **UNIVERSITY EXAMINATION 2017/2018 ACADEMIC YEAR ONE SECOND SEMESTER EXAMINATION**

**SCHOOL OF EDUCATION, ARTS AND SOCIAL SCIENCES**

**FOR THE DEGREE OF BACHELOR OF EDUCATION (ARTS)**

**COURSE CODE: REL 121**

**COURSE TITLE: INTRODUCTION TO QURAN AND HADITH**

**EXAMINATION DURATION: 3 HOURS**

**DATE: 06/04/18**

**TIME: 09.00-12.00 PM**

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#### **INSTRUCTION TO CANDIDATES**

- The examination has SIX (6) questions
- Question ONE (1) is COMPULSORY
- Choose any other THREE (3) questions from the remaining FIVE (5) questions
- Use sketch diagrams to illustrate your answer whenever necessary
- Do not carry mobile phones or any other written materials in examination room
- Do not write on this paper

**This paper consists of TWO (2) printed pages**

***please turn over***



### QUESTION ONE (COMPULSORY)

- (a) Explain the significance of the Glorious Quran to a Muslim. [5 marks]
- (b) Discuss **five** reasons for the fabrication of Hadith literature [10 marks]
- (c) Giving relevant examples, describe the various divisions of the Holy Quran. [10 marks]

### QUESTION TWO

- (a) Discuss **five** qualities of a Muhadith [5 marks]
- (b) Describe **five** characteristics for the Makkiah and Madaniah Surahs [10 marks]

### QUESTION THREE

- (a) Give **five** reasons why Hadith was criticized by Western Scholars [5 marks]
- (b) Describe the various modes of Wahyi. [10 marks]

### QUESTION FOUR

- (a) Discuss the role of angel Jibril in the revelation of the Quran. [8 marks]
- (b) Account for the rationale of the revelation of the Quran into portions. [7 marks]

### QUESTION FIVE

- (a) Describe the **six** authentic books of Hadith (SihahuSitta) and their significance to the Muslim Ummah. [10 marks]
- (b) Highlight **five** reasons why Hadith literature was not recorded during the Prophet's era [5 marks]

### QUESTION SIX

- (a) Explain **five** ways in which the Prophet transmitted his Sunnah to the Sahabas. [5 marks]
- (b) Explain the role of the Prophetic traditions in the development of Islamic jurisprudence [10 marks]

